

Member Signature \_\_\_\_\_

Novice \_\_\_\_

Parent Signature \_\_\_\_\_

Junior \_\_\_\_

Leader Signature \_\_\_\_\_

Senior \_\_\_\_

**Outstanding Awards Form**

*Please Check the appropriate Award(s)*

*A member may apply for only one award, Two (2) awards may be given in each category.*

\_\_First Year

Name: \_\_\_\_\_

\_\_Agriculture

Club: \_\_\_\_\_

\_\_Home Economics

Phone: \_\_\_\_\_

\_\_Achievements

Age: \_\_\_\_\_

Participation:

1. 4-H Years: \_\_\_\_

2. Projects Completed this year:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Contests entered in: (judging, Public Speaking, Clothing Revue, etc.):

\_\_\_\_\_  
\_\_\_\_\_

4. Demonstrations given:

\_\_\_\_\_

5. Leadership Experiences(workshops attended or other leadership activities):

\_\_\_\_\_  
\_\_\_\_\_

6. Community Service Projects:

\_\_\_\_\_  
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7. Club Committees served on:

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8. County Council Committees served on:

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9. Club- # of meetings, Committees, Offices held, Activities attended:

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10. County Council-# of meetings, Committees, Offices held, Activities attended:

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11. Did you attend any Statewide Camps (Youth Get Away, Senior Leadership, Horse school):

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12. County Activities that you attended (Awards programs, County Fair):

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**ACHIEVEMENTS:**

13. 4-H Awards won in the past year (do not include last years record book awards):

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14. List any and all Fair Exhibits entered in the County Fair:

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