**Outstanding Awards Form**

*Please Check the appropriate Award(s)*

*A member may apply for only one award. Two (2) awards may be given in each category.*

<table>
<thead>
<tr>
<th>Category</th>
<th>Selection</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>__First Year</td>
<td></td>
<td>Name:____________________________</td>
</tr>
<tr>
<td>__Agriculture</td>
<td></td>
<td>Club:____________________________</td>
</tr>
<tr>
<td>__Home Economics</td>
<td></td>
<td>Phone:____________________________</td>
</tr>
<tr>
<td>__Achievements</td>
<td></td>
<td>Age:______________________________</td>
</tr>
</tbody>
</table>

**Participation:**

1. 4-H Years: ____
2. Projects Completed this year:
   - [List of projects]

3. Contests entered in: (judging, Public Speaking, Clothing Revue, etc.):
   - [List of contests]

4. Demonstrations given:
   - [List of demonstrations]

5. Leadership Experiences(workshops attended or other leadership activities):
   - [List of leadership experiences]

6. Community Service Projects:
   - [List of community service projects]
7. Club Committees served on:
________________________________________________________________________
________________________________________________________________________

8. County Council Committees served on:
________________________________________________________________________
________________________________________________________________________

9. Club- # of meetings, Committees, Offices held, Activities attended:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

10. County Council-# of meetings, Committees, Offices held, Activities attended:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

11. Did you attend any Statewide Camps (Youth Get Away, Senior Leadership, Horse
    school):
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

12. County Activities that you attended (Awards programs, County Fair):
________________________________________________________________________
________________________________________________________________________

achievements:
13. 4-H Awards won in the past year (do not include last years record book awards):
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

14. List any and all Fair Exhibits entered in the County Fair:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________